

a new creation

Week Ore



3 All things came into being through him, and without him not one thing came into being. What has come into being 4 in him was life, and the life was the light of all people.

Monday 01



John 1:1–13

THE WORD BECAME FLESH

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things came into being through him, and without him not one thing came into being. What has come into being 4 in him was life, and the life was the light of all people. 5 The light shines in the darkness, and the darkness did not overcome it.

6 There was a man sent from God, whose name was John. 7 He came as a witness to testify to the light, so that all might believe through him. 8 He himself was not the light, but he came to testify to the light. 9 The true light, which enlightens everyone, was coming into the world.

10 He was in the world, and the world came into being through him; yet the world did not know him. 11 He came to what was his own, and his own people did not accept him.

12 But to all who received him, who believed in his name, he gave power to become children of God,

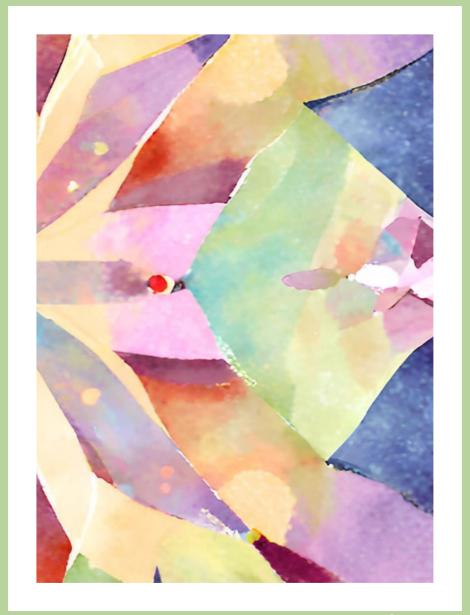
13 who were born, not of blood or of the will of the flesh or of the will of man, but of God.

Colossians 1:15–16 (NRSV)

THE SUPREMACY OF CHRIST

15 He is the image of the invisible God, the firstborn of all creation; 16 for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him.

Reconciled



By Christ



2 Corinthians 5:11–21 (NRSV)

THE MINISTRY OF RECONCILIATION

11 Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. 12 We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. 13 For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. 14 For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. 15 And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

16 From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way.

17 So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

18 All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; 19 that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. 20 So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. 21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Galatians 6:15

15 For neither circumcision nor uncircumcision is anything; but a new creation is everything!

James 1:18

18 In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

Wednesday 03

Romans 4:1–14 (NRSV)

THE EXAMPLE OF ABRAHAM

(Gen 17:10)

4 What then are we to say was gained by Abraham, our ancestor according to the flesh? 2 For if Abraham was justified by works, he has something to boast about, but not before God. 3 For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." 4 Now to one who works, wages are not reckoned as a gift but as something due. 5 But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. 6 So also David speaks of the blessedness of those to whom God reckons righteousness apart from works:

7 "Blessed are those whose iniquities are forgiven, and whose sins are covered:

theougness of faith

8 blessed is the one against whom the Lord will not reckon sin."

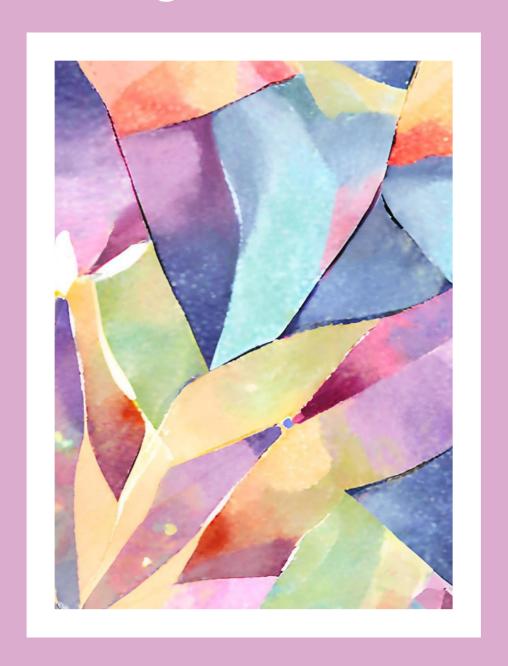
9 Is this blessedness, then, pronounced only on the circumcised, or also on the uncircumcised? We say, "Faith was reckoned to Abraham as righteousness." 10 How then was it reckoned to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised. 11 He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the ancestor of all who believe without being circumcised and who thus have righteousness reckoned to them, 12 and likewise the ancestor of the circumcised who are not only circumcised but who also follow the example of the faith that our ancestor Abraham had before he was circumcised.

GOD'S PROMISE REALISED THROUGH FAITH

13 For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

14 If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

Born Again



14 And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15 that whoever believes in him may have eternal life.

John 3:1–15 (NRSV)

NICODEMUS VISITS JESUS

3 Now there was a Pharisee named Nicodemus, a leader of the Jews. 2 He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God."

3 Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above."

4 Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" 5 Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. 6 What is born of the flesh is flesh, and what is born of the Spirit is spirit. 7 Do not be astonished that I said to you, 'You must be born from above.' 8 The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." 9 Nicodemus said to him, "How can these things be?" 10 Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? 11 "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. 12 If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? 13 No one has ascended into heaven except the one who descended from heaven, the Son of Man 14 And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15 that whoever believes in him may have eternal life.

Acts 2:38 (NRSV)

38 Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.



Friday 05

Revelation 21:1–5 (NRSV)

THE NEW HEAVEN AND THE NEW EARTH

21 Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. 2 And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. 3 And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.

He will dwell with them as their God:

they will be his peoples,

and God himself will be with them;

4 he will wipe every tear from their eyes.

Death will be no more:

mourning and crying and pain will be no more,

for the first things have passed away."

5 And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true."

2 Peter 3:13 (NRSV)

13 But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

John 14:1-4 (NRSV)

JESUS THE WAY TO THE FATHER

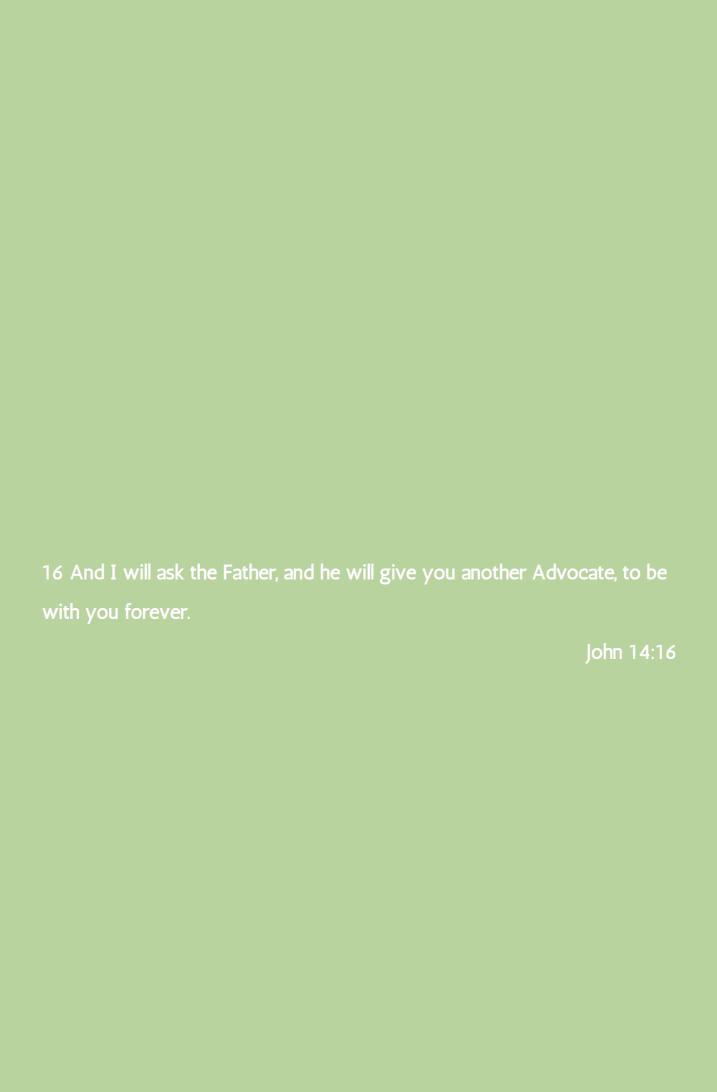
14 "Do not let your hearts be troubled. Believe in God, believe also in me. 2 In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? 3 And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. 4 And you know the way to the place where I am going."



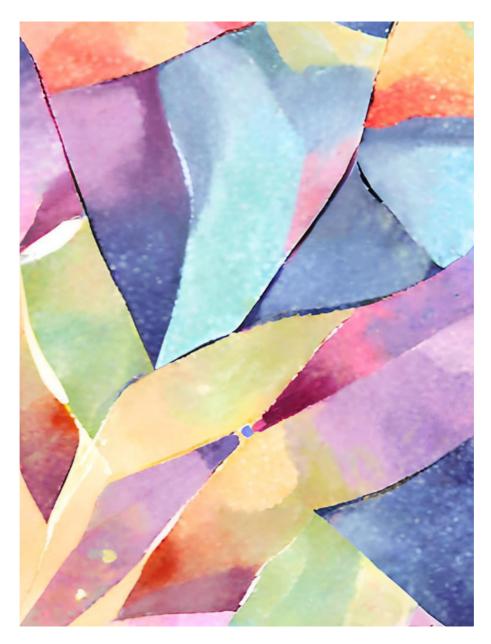
What did this weeks reading reveal about becoming a new creation?
What did this weeks reading reveal about God's character?
Pray and thank God for making us into a new creation here and now.
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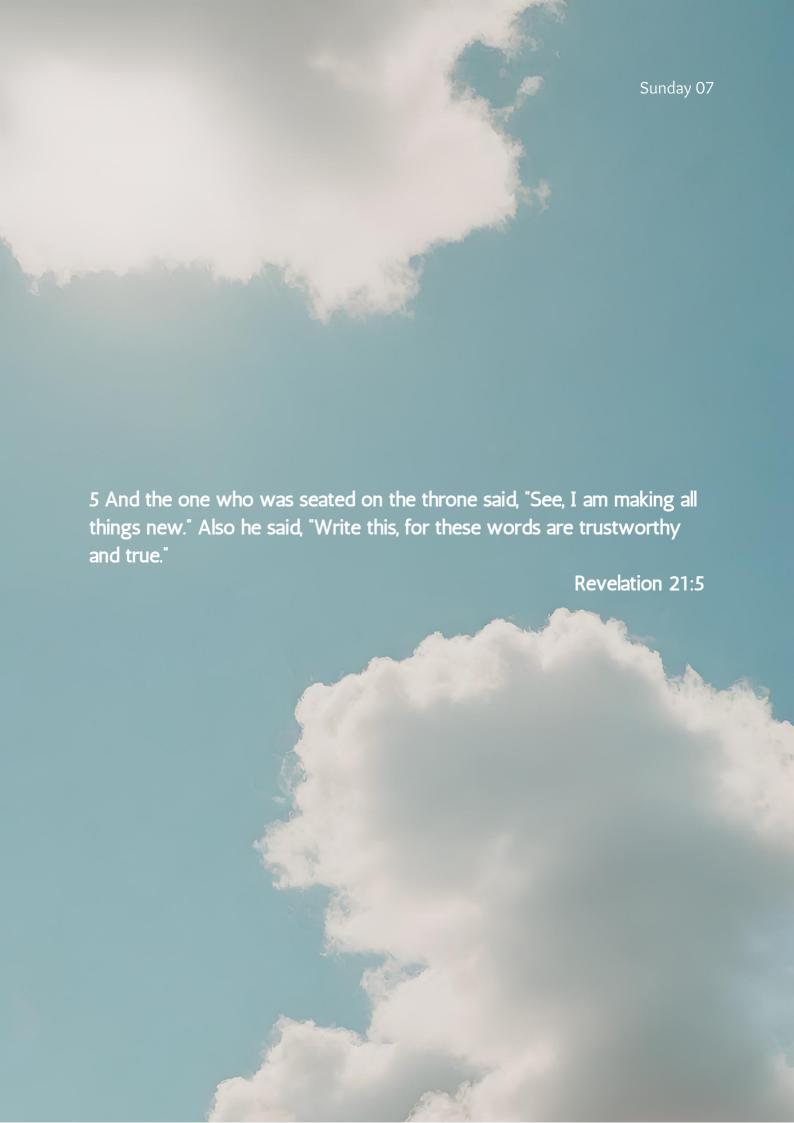
Saturday 06	
The Sappath	

The Sabbath is a day of rest for God's followers. Use this space in any way you
would like. Write a prayer, draw pictures, copy down your favourite Bible verses
form this week or take notes from the sermon Choose anyway that will help you
connect with God the best on this day of rest.



Week Two





Monday 08



The Promise of the Holy Spirit

The Promised Holy Spirit

15 "If you love me, you will keep my commandments. 16 And I will ask the Father, and he will give you another Advocate, to be with you forever. 17 This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

18 "I will not leave you orphaned; I am coming to you. 19 In a little while the world will no longer see me, but you will see me; because I live, you also will live. 20 On that day you will know that I am in my Father, and you in me, and I in you. 21 They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Luke 24:36-49 (NRSV)

Jesus Appears to His Disciples

(Jn 20:19-23; Acts 1:3-5; 1 Cor 15:5)

36 While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you." 37 They were startled and terrified, and thought that they were seeing a ghost. 38 He said to them, "Why are you frightened, and why do doubts arise in your hearts? 39 Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." 40 And when he had said this, he showed them his hands and his feet. 41 While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" 42 They gave him a piece of broiled fish, 43 and he took it and ate in their presence.

44 Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." 45 Then he opened their minds to understand the scriptures, 46 and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, 47 and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. 48 You are witnesses of these things. 49 And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Tuesday 09

1 Corinthians 12:1-11 (NRSV)

The Same God

SPIRITUAL GIFTS

12 Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. 2 You know that when you were pagans, you were enticed and led astray to idols that could not speak. 3 Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

4 Now there are varieties of gifts, but the same Spirit; 5 and there are varieties of services, but the same Lord; 6 and there are varieties of activities, but it is the same God who activates all of them in everyone. 7 To each is given the manifestation of the Spirit for the common good. 8 To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, 9 to another faith by the same Spirit, to another gifts of healing by the one Spirit, 10 to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.

11 All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

1 Peter 4:10-11 (NRSV)

10 Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received. 11 Whoever speaks must do so as one speaking the very words of God; whoever serves must do so with the strength that God supplies, so that God may be glorified in all things through Jesus Christ. To him belong the glory and the power forever and ever. Amen.

Galatians 5:22-26

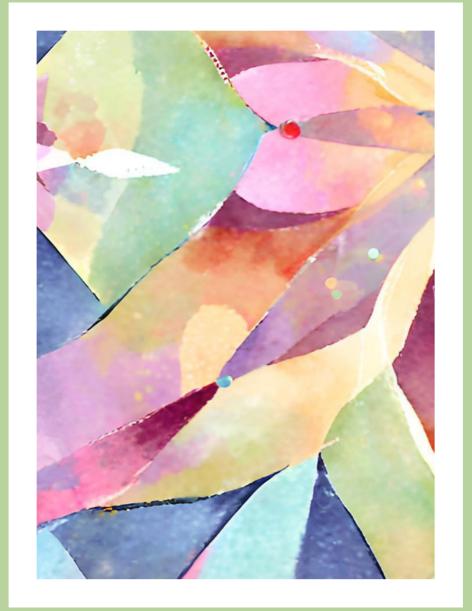
THE FRUIT OF THE SPIRIT

22 By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, 23 gentleness, and self-control. There is no law against such things. 24 And those who belong to Christ have crucified the flesh with its passions and desires.

25 If we live by the Spirit, let us also be guided by the Spirit.

26 Let us not become conceited, competing against one another, envying one another.

A New Heart



A New Spirit

1 Now the main point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in the heavens, 2 a minister in the sanctuary and the true tent that the Lord, and not any mortal, has set up.

Hebrews 8:1-2

Ezekiel 36:24-30 (NRSV)

24 I will take you from the nations, and gather you from all the countries, and bring you into your own land. 25 I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you.

26 A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh.

27 I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. 28 Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God. 29 I will save you from all your uncleannesses, and I will summon the grain and make it abundant and lay no famine upon you. 30 I will make the fruit of the tree and the produce of the field abundant, so that you may never again suffer the disgrace of famine among the nations.

Hebrews 8:1–13 (NRSV)

MEDIATOR OF A BETTER COVENANT

1 Now the main point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in the heavens, 2 a minister in the sanctuary and the true tent that the Lord, and not any mortal, has set up. 3 For every high priest is appointed to offer gifts and sacrifices; hence it is necessary for this priest also to have something to offer. 4 Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law. 5 They offer worship in a sanctuary that is a sketch and shadow of the heavenly one; for Moses, when he was about to erect the tent, was warned, "See that you make everything according to the pattern that was shown you on the mountain."

6 But Jesus has now obtained a more excellent ministry, and to that degree he is the mediator of a better covenant, which has been enacted through better promises.

7 For if that first covenant had been faultless, there would have been no need to look for a second one.

8 God finds fault with them when he says:

"The days are surely coming, says the Lord,

when I will establish a new covenant with the house of Israel and with the house of Judah;

9 not like the covenant that I made with their ancestors.

on the day when I took them by the hand to lead them out of the land of Egypt;

for they did not continue in my covenant,

and so I had no concern for them, says the Lord.

10 This is the covenant that I will make with the house of Israel

after those days, says the Lord:

I will put my laws in their minds,

and write them on their hearts,

and I will be their God.

and they shall be my people.

11 And they shall not teach one another

or say to each other, 'Know the Lord,'

for they shall all know me,

from the least of them to the greatest.

12 For I will be merciful toward their iniquities,

and I will remember their sins no more."

13 In speaking of "a new covenant," he has made the first one obsolete. And what is obsolete and growing old will soon disappear.

Thursday 11



SLAVES OF RIGHTEOUSNESS

Renewed in the Spirit

15 What then? Should we sin because we are not under law but under grace? By no means! 16 Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? 17 But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, 18 and that you, having been set free from sin, have become slaves of righteousness.

Ephesians 4:20-28 (NRSV)

20 That is not the way you learned Christ! 21 For surely you have heard about him and were taught in him, as truth is in Jesus. 22 You were taught to put away your former way of life, your old self, corrupt and deluded by its lusts,

23 and to be renewed in the spirit of your minds, 24 and to clothe yourselves with the new self, created according to the likeness of God in true righteousness and holiness.

25 So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. 26 Be angry but do not sin; do not let the sun go down on your anger, 27 and do not make room for the devil. 28 Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy.



Friday 12

Psalm 51

PRAYER FOR CLEANSING AND PARDON

To the leader. A Psalm of David, when the prophet Nathan came to him, after he had gone in to Bathsheba.

- 1 Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.
- 2 Wash me thoroughly from my iniquity, and cleanse me from my sin.
- 3 For I know my transgressions, and my sin is ever before me.
- 4 Against you, you alone, have I sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgment.
- 5 Indeed, I was born guilty,
- a sinner when my mother conceived me.
- 6 You desire truth in the inward being; therefore teach me wisdom in my secret heart.
- 7 Purge me with hyssop, and I shall be clean;

wash me, and I shall be whiter than snow.

8 Let me hear joy and gladness;

let the bones that you have crushed rejoice.

9 Hide your face from my sins, and blot out all my iniquities.

10 Create in me a clean heart, O God, and put a new and right spirit within me.

- 11 Do not cast me away from your presence, and do not take your holy spirit from me.
- 12 Restore to me the joy of your salvation, and sustain in me a willing spirit.
- 13 Then I will teach transgressors your ways, and sinners will return to you.
- 14 Deliver me from bloodshed, O God,
- O God of my salvation,

and my tongue will sing aloud of your deliverance.

15 O Lord, open my lips,

and my mouth will declare your praise.

16 For you have no delight in sacrifice;

if I were to give a burnt offering, you would not be pleased.

17 The sacrifice acceptable to God is a broken spirit;

a broken and contrite heart, O God, you will not despise.

18 Do good to Zion in your good pleasure;

rebuild the walls of Jerusalem,

19 then you will delight in right sacrifices,

in burnt offerings and whole burnt offerings;

then bulls will be offered on your altar.



What did this weeks reading reveal about becoming a new creation?
What did this weeks reading reveal about God's character?
Pray and thank God for making us into a new creation here and now.

Saturday 13

Benediction

Reflect on how God has been turning you into a new creation during this study.

Thank and praise him for all he has done and will do in your life.

A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh.

Sunday 14

Congratulations you have just spent 14 days in God's word.

What was your favourite part of the study?
What was God doing in your life over the course of the study?
What are some things that you would like others to know about God
from this study?

